

Received  
State of Nebraska  
Power Review Board  
Filed at 8:11am This 3  
day of April 2022  
By: Rebecca Halverson  
Title: Business Manager

POWER REVIEW BOARD, STATE OF NEBRASKA

IN THE MATTER OF THE PETITION )  
OF THE MUNICIPAL ENERGY ) PETITION TO AMEND  
AGENCY OF NEBRASKA TO AMEND )  
ITS PETITION FOR THE CREATION )  
AND THE CHARTER OF THE AGENCY. )

TO: NEBRASKA POWER REVIEW BOARD

1. The Municipal Energy Agency of Nebraska was created on the 22nd of June, 1981, by Petition to the Department of Water Resources, State of Nebraska, and receipt of that Department's approval of said Petition.

2. The following municipality has stated that its intent and purpose is to become a member of the Municipal Energy Agency of Nebraska, subject to approval of the Power Review Board: Center, Colorado. The Municipal Energy Agency of Nebraska was formed pursuant to the provisions of the Municipal Cooperative Financing Act, Nebraska Revised Statutes Sections 18-2401 to 18-2485. The Municipal Energy Agency of Nebraska presently consists of the following municipalities:

Nebraska: Alliance, Ansley, Arnold, Bayard, Beaver City, Benkelman, Blue Hill, Bridgeport, Broken Bow, Burwell, Callaway, Chappell, Crete, Curtis, Fairbury, Falls City, Gering, Grant, Imperial Public Power District, Kimball, Lyman, Mitchell, Morrill, Nebraska City, Oxford, Pender, Pierce, Plainview, Red Cloud, Shickley, Sidney, Stuart, West Point, Wisner

Colorado: Aspen, Delta, Fleming, Fort Morgan, Glenwood Springs, Gunnison, Haxtun, Julesburg, Lyons, Oak Creek, Wray, Yuma

Iowa: Breda, Carlisle, Denver, Indianola Municipal Utilities, Sergeant Bluff, Wall Lake, Waverly Light and Power

Wyoming: Basin, Torrington

3. On January 23, 2025, a meeting of the Board of Directors of the Municipal Energy Agency of Nebraska was held and a resolution was passed to approve the addition of the following new member to the Agency and to authorize counsel to file the necessary documents with the Power Review Board: Center, Colorado. A certified copy of the resolution approving Center, Colorado is attached hereto as Exhibit "A".

4. The proposed addition of Center, Colorado as a participating municipality in the Agency is in compliance with the statutory requirement set forth in the Municipal Cooperative Financing Act, Nebraska Revised Statutes Section 18-2433, that the plants, systems, and works, the operation of the same, the exercise of powers, and the assumptions of duties and responsibilities of, or on the part of, the Municipal Energy Agency of Nebraska, do not nullify, conflict with, or materially affect those of any other district or a corporation organized under the provisions of Chapter 70, article 6 or 8 or the Electric Cooperative Corporation Act, or those of any part of such district or corporation.

5. Attached as Exhibit "B" is a certified copy of the ordinance of Center, Colorado determining the need for such an Agency and the proceeding of the municipality evidencing the director's right to office.

6. The name and address, as known by the Agency, of the director of the municipality is as follows:

MUNICIPALITY

Center, Colorado

DIRECTOR

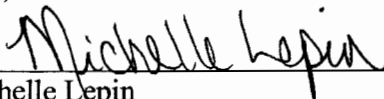
Paul Lopez  
294 Worth St  
Center, CO 81125

7. The names and addresses, as known by the Agency, of the directors of the other current participating municipalities are included on the list attached hereto as Exhibit "C".

WHEREFORE, petitioner prays that this petition and the names and addresses of the directors, as known by the Agency and attached hereto as Exhibit "C", be approved and that the Agency's petition for creation and its charter be amended to include Center, Colorado as a participating municipality and to include the updated list of directors.

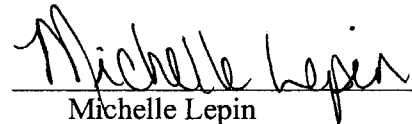
THE MUNICIPAL ENERGY AGENCY  
OF NEBRASKA, Applicant

By: Michelle Lepin – #23200  
General Counsel  
Municipal Energy Agency of Nebraska  
8377 Glynoaks Drive  
Lincoln, NE 68516  
(402) 474-4759

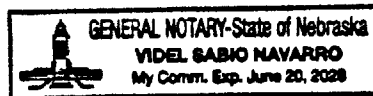
By   
Michelle Lepin  
General Counsel

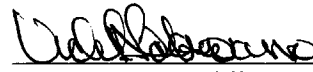
STATE OF NEBRASKA     )  
                                      )  
LANCASTER COUNTY     )     ss.

Michelle Lepin, being first duly sworn on oath, deposes and says that she is General Counsel for the Municipal Energy Agency of Nebraska, a political subdivision, in the above and foregoing Petition, that the matters and facts therein stated are true as she verily believes, and that the documents submitted as Exhibits to the foregoing Petition have been accepted as official records and filed in the permanent records of the Municipal Energy Agency of Nebraska.

  
Michelle Lepin

Subscribed in my presence and sworn to before me this 7<sup>th</sup> day of April,  
2025.



  
Notary Public

**EXHIBIT A**

**MEAN BOARD OF DIRECTORS RESOLUTION TO APPROVE ADDITION OF  
CENTER, COLORADO**



**'NMPP' 'MEAN' 'NPGA' 'ACE'**

STATE OF IOWA     )  
                              )  
WARREN COUNTY    )     ss.

I, Chris DesPlanques, Secretary-Treasurer of the Municipal Energy Agency of Nebraska, hereby certify that the attached and following is a true and accurate copy of the resolution as passed by the Board of Directors of the Municipal Energy Agency of Nebraska at the meeting of January 23, 2025, and filed in the permanent records of the Municipal Energy Agency of Nebraska.

IN WITNESS WHEREOF, I have hereunto set my hand officially and affixed the seal of the Municipal Energy Agency of Nebraska this 6<sup>th</sup> day of February, 2025

Chris DesPlanques, Secretary-Treasurer  
Municipal Energy Agency of Nebraska

(SEAL)

MEAN Board of Directors

ADDITION OF CENTER, COLORADO

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*Motion: Matt Langhorst moved to approve the following resolution. Adam Suppes seconded the motion, which carried unanimously on roll call vote.*

MEAN BOARD OF DIRECTORS  
RESOLUTION

*WHEREAS, the Town of Center, Colorado, has passed an ordinance to become a member of MEAN and serve on the MEAN Board of Directors; and,*

*WHEREAS, following approval by the MEAN Board of Directors, a petition to amend the Petition for Creation and MEAN's Charter to provide for the addition of the Town of Center will be submitted to the Nebraska Power Review Board for final approval.*

*NOW, THEREFORE, BE IT RESOLVED BY the MEAN Board of Directors that staff is authorized to do all things necessary to file a petition to amend the Petition for Creation and MEAN's Charter to add the Town of Center, Colorado, as a participating municipality, update the list of directors serving on the MEAN Board of Directors, and submit the petition to the Nebraska Power Review Board, and the agency's legal counsel is authorized to make any grammatical or non-substantive changes to the language in the Charter amendment application that are necessary to effectuate the purposes of this resolution.*

*BE IT FURTHER RESOLVED BY the MEAN Board of Directors that the Town of Center, Colorado, be accepted as a participating municipality of MEAN, subject to approval by the Nebraska Power Review Board.*

*BE IT FURTHER RESOLVED BY the MEAN Board of Directors that the Board determines the proposed amendment to the MEAN Charter is in compliance with the statutory requirement set forth in the Municipal Cooperative Financing Act, Nebraska Revised Statutes Section 18-2433, that plants, systems, and works, the operation of the same, the exercise of powers, and the assumptions of duties and responsibilities of, or on the part of, such agency, do not nullify, conflict with, or materially affect those of any other district or a corporation organized under the provisions of Chapter 70, article 6 or 8 or the Electric Cooperative Corporation Act, or those of any part of such district or corporation.*

**EXHIBIT B**

**CENTER, COLORADO  
ORDINANCE TO BECOME A MEMBER OF MEAN**



ORDINANCE NO. 513

**AN ORDINANCE DETERMINING THE NEED FOR PARTICIPATION, AND AUTHORIZING AND DIRECTING SUCH PARTICIPATION BY THE TOWN OF CENTER, COLORADO, IN THE OPERATION OF MUNICIPAL ENERGY AGENCY OF NEBRASKA AND TO PRESCRIBE THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.**

**BE IT ORDAINED BY THE MAYOR AND BOARD OF TRUSTEES OF THE TOWN OF CENTER, COLORADO:**

**Section 1. The Board of Trustees hereby finds and declares that, in consideration of the present and future needs of this Town for electric power and energy, and the inadequacy and unsuitability of the Town's supply of electric power and energy available to meet those needs, and in consideration of the economic and other advantages which will be realized by cooperative action with other municipalities, it would be in the public welfare and in the interest of the customers of the Town's electric utility that the Town become a participant in the Municipal Energy Agency of Nebraska, an agency which has been formed pursuant to the Municipal Cooperative Financing Act contained in the Nebraska Revised Statutes §18-2401 et seq., as a participating municipality. At the present time, the Agency is comprised of the municipalities of:**

<b>Nebraska:</b>	<b>Alliance, Ansley, Arnold, Bayard, Beaver City, Benkelman, Blue Hill, Bridgeport, Broken Bow, Burwell, Callaway, Chappell, Crete, Curtis, Fairbury, Falls City, Gering, Grant, Imperial Public Power District, Kimball, Lyman, Mitchell, Morrill, Nebraska City, Oxford, Pender, Pierce, Plainview, Red Cloud, Shickley, Sidney, Stuart, West Point, Wisner;</b>
<b>Colorado:</b>	<b>Aspen, Delta, Fleming, Fort Morgan, Glenwood Springs, Gunnison, Haxtun, Julesburg, Lyons, Oak Creek, Wray, Yuma;</b>
<b>Iowa:</b>	<b>Breda, Carlisle, Denver, Indianola Municipal Utilities, Sergeant Bluff, Wall Lake, Waverly Light and Power;</b>
<b>Wyoming:</b>	<b>Basin, Torrington</b>

**It is anticipated that there may be other municipalities that may become participants pursuant to**

the provisions of the Municipal Cooperative Financing Act. The general description of the business in which the Agency engages, and the location and method of operation of the proposed plants and systems of the Agency are:

The agency intends to engage in any business authorized by law for agencies which are formed pursuant to sections 18-2426 to 18-2434 of the Nebraska Municipal Cooperative Financing Act. The agency's business is primarily the generation and supply of electrical energy and ownership and operation of power projects as defined in the Municipal cooperative Financing Act and the exercise of all other powers granted by law, and its method of operation will be to continue to serve municipalities, as defined in the Municipal Cooperative Financing Act, from its plants and systems within and without the State of Nebraska. The principal place of business shall be Lincoln. Nebraska.

Section 2. It is hereby ordered and directed that the Town of Center, Colorado, acting through its Mayor and Town Clerk, become a participating municipality in Municipal Energy Agency of Nebraska, an organization which has been created pursuant to the Municipal Cooperative Financing Act contained in the Nebraska Revised Statutes §18-2401 et seq. and do all things necessary to become a participant in such Agency. This would include the submission of an application to the Municipal Energy Agency of Nebraska expressing this Town's desire and need to become a participating municipality and the appointment of a director to the Agency.

Section 3. This Ordinance shall be in full force and take effect after its passage, approval, and publication as provided by law.

Passed and approved on the 13 day of August, 2021

Daniel Gallegos  
MAYOR

ATTEST:  
Jose Maria Oetters  
CITY CLERK

(SEAL)



**AFFIDAVIT**

TOWN OF Center  
COUNTY OF Saguache ) ss.  
STATE OF Colorado )

I, Clerk, of the Town of Center, Colorado, do hereby certify that reasonable advance publicized notice of the August 13, 2024, meeting of the Town Board of Trustees, was given to the members of the Board of Trustees and to the public as described below:

Notice to the members of the Board of Trustees was given by the following method and on the following date:

Agenda Posted - Town Hall, Post Office and  
Town website, email  
Notice given: August 9, 2024

Notice to the public was given by the following method and on the following date:

Agenda Posted - Town Hall, Post Office and  
Website  
Notice given: Aug 9, 2024

Dated this 29th day of 2024.

Rose Marie DeHenera  
Clerk

Subscribed and sworn to before me this 29th/October day of 2024

Jacqueline S. Garcia  
Notary Public  
My Commission expires 5-23-2028

JACQUELINE S GARCIA  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID# 19984003181  
MY COMMISSION EXPIRES 05/23/2028



# Town Of Center

P.O. Box 400 • 294 South Worth • Center, CO 81125 • 719-754-3497(Phone) • 719-754-3379(Fax)

STATE OF COLORADO )

ss.

Saguache COUNTY )

Rose Marie  
I, Delferrera,

Clerk of the Town of Center, Colorado, hereby certify that the attached and following is a true and accurate copy of the proceedings of the Board of Trustees of the Town of Center, Colorado, at the meeting of August 13, 2024, and filed in the permanent records of the Town of Center, Colorado.

IN WITNESS WHEREOF, I have hereunto set my hand officially and affixed the seal of the Town of Center, Colorado this 16<sup>th</sup> day of September, 2024.

Rose Marie Delferrera Clerk  
Town of Center, Colorado

(SEAL)



**CENTER TOWN BOARD  
REGULAR MEETING  
AUGUST 13, 2024  
5:00 P.M.**

A generator presentation was held at 5:00 p.m.

The meeting was called to order at 6:10 p.m. by Mayor Gallegos

**ROLL CALL**

Mayor Gallegos	P
Mayor Beiriger	P
Trustee Lopez	P
Trustee Gonzales	P
Trustee Sanchez	P
Trustee Barela	P
Trustee McClure	P

**APPROVAL OF AGENDA**

A motion to approve the agenda with changes to New Business, Old business and an additional Executive Session was made by Trustee McClure, seconded by Trustee Sanchez. Roll Call –All in favor. Motion Carries.

**CITIZEN COMMENTS**

There were no comments

**CONSENT AGENDA**

**Minutes** – Wording on the baseball donation needs to be corrected to the July 9<sup>th</sup> meeting.

**Court Report** – There were a few questions concerning the attendance of defendants, most paid ahead of time.

**Police Report** – Chief Fresquez said that they are doing things a little different. The report shows the percentages by officers according to what they are doing. Chief Fresquez is trying to get things situated different. Cody Hunn is going to take over Chief's k-9 dog. The k9 dogs were utilized on a stop where meth was located. The dogs also assisted the Del Norte Police Department. There was one recent arrest for distribution of fentanyl. The Dept. is trying to sell the bomb dog. Officer Jaramillo is in training to be the School resource officer. Two vehicles are off the road for the maintenance. There were questions about the mobile readers.

**Public Works Dept. Reports**

**Utilities** – The Gas modeling is finished it included a 4 in. pipeline from 112 to Gourmet. The electric part of transmission refund is, the amount is \$237,000. Jaime is making a recommendation to use the

money for the upgrade to the software in the amount of \$190,000. Cole will ask Jaime to get quotes for a mini excavator.

**Water** – Trustee Lopez asked about the commercial meters. They have shut off some businesses for noncompliance. Jaime said that they have the Jetter truck working.

**Streets and Parks** – They continue to work on the irrigation system mainly in the Community park. They have worked with a few businesses to replace and repair. Cole and Jaime have been working on a project for Worth St. which includes resurfacing from Worth St. from 2<sup>nd</sup> to 4<sup>th</sup> St. Scrape the current pavement hopefully 2-3 in. Cole said that the ultimate decision is from the Town Board. Cole and Jaime are just working on the projects. Trustee Lopez said that they just need a further head up. The fogger for the mosquito is not working, Monte Vista is willing to do it for the remainder of the year. According to Trustee Sanchez on the report it says that they crew has been cleaning and he has checked and only half an alley was cleaned. There are stop signs and speed limit signs that are illegally placed on telephone poles. The tree grant did not get submitted. It will be submitted on the next cycle. Trustee Lopez commending Jaime about being pro-active. Trustee McClure brought up the Utility Board would like to have more in depth discussions.

**Code Enforcement** – They have hired a code enforcer. Jaime has been doing the job for right now. There have been a lot of complaints about people digging; Jaime has sent letters to the violators. The Mean Representative that was present at the meeting said that he enjoys working with Jaime and that he is very pro-active.

A motion to approve the consent Agenda was made by Trustee McClure, seconded by Mayor Pro-Tem Beiriger. Roll Call – All in favor. Motion Carries.

#### **PAYABLES**

A motion to approve the payables was made by Mayor Pro-Tem Beiriger, seconded by Trustee Lopez. Roll Call – All in favor. Motion Carries.

#### **TOWN MANAGERS REPORT**

Cole gave his report to the Board: The Arena that was going out in La Garita area did not get approved – it will be used for Rodeo's. Cole is looking to help in bringing it closer to Town. Cole would like the Board's approval to go ahead and go into talks with the County about having the arena in Center, the Town would have to annex some property. The project cost is about \$5000. There will be a new restaurant. The new mural has been painted. The upcoming Mardi Gras event will be held on August 24th. Various other updates. Trustee Lopez asked about the grant for the Park.

#### **OLD BUSINESS**

**ARPA Money** – Cole said that he could not find anything about giving households \$25 dollars for the utility bills. Attorney Trujillo said that he didn't think it was allowed. Chief Fresquez talked about purchasing new vehicles. The vehicles are \$50,000 or the other quote for \$75,000. There is one payment left on the vehicles. Chief would like to purchase at least 1 vehicle with the ARPA money. Trustee Sanchez would like to buy one and lease one. A motion to purchase one vehicle and postpone the second vehicle was made by Trustee Lopez, seconded by Trustee Sanchez. Roll call – All in favor. Motion Carries.

**Update on Criminal Codes** – Attorney Trujillo and Judge Zollars have been working on the municipal codes.

**Secondary Employment Agreement – Review** – Rose will resend it and postpone the approval. A motion to postpone the agreement was made by Trustee McClure, seconded by Trustee Lopez. Roll Call – All in favor. Motion Carries.

**Bridge Update** – Jaime said that the last time it was inspected was 2020, there is no paperwork. CDOT – Jaime reached out to them and they would send something once they find it.

**County Assessor** – Cole did send a letter and has not heard back.

**Policy on Board Member Compensation and attendance** – Cole asked Monte Vista and they also don't have one. Rose put it on the list serve and only got one response. Cole suggested a work session with Attorney Trujillo to make policies. A motion to postpone the Town Board Member Policies was made by Trustee Lopez, seconded by Trustee Sanchez. Roll Call – All in favor. Motion Carries.

## **NEW BUSINESS**

**Mean Contract** – The Town will move from the J option to the M Option. Trustee McClure asked some questions concerning the contract and the voting member. Installing will allow for up to 5% of our allocations to generate for solar. Attorney Trujillo read the Ordinances out loud. All Ordinances and Resolutions.

**Ordinance 572** – A motion to approve Ordinance 572 was made by Mayor Pro-Tem Beiriger, seconded by Trustee Barela. Roll Call –All in favor. Motion Carries.

**Ordinance 573** – A motion to approve Ordinance 573 was made by Trustee McClure, seconded by Trustee Lopez. Roll Call –All in favor. Motion Carries.

**RESOLUTION 081324** –A motion to approve Resolution 081324 was made by Mayor Pro-Tem Beiriger, seconded by Trustee Lopez. Roll Call –All in favor. Motion Carries.

**Utilities Software Update** –Look at the five-year term. Would we use the refund of overpayment refund? The discussion is to go with the annual fee not the full amount. A motion to approve the Software upgrade with the five-year annual payment using the refund was made by Trustee McClure, seconded by Mayor Pro-Tem Beiriger.

**Franchise Fees – Increase in Franchise Fees** – 8, 8, 2 – preliminary for the budget preparation. If the current amounts can hold then we will leave it like it is. A motion to approve the Franchise fee for budget purposes was made by Trustee Lopez, seconded by Trustee Sanchez. Roll Call – All in favor. Motion Carries.

**Forgiveness of Utility Loan** – This was a loan to the Water department from the L&P fund for the loan on the water tower, Cole is asking the Board if they would like to forgive the Loan. A motion to postpone the forgiveness discussion was made by Trustee McClure, seconded by Mayor Pro-Tem Beiriger. Roll Call – All in favor. Motion Carries.

**Donation to Shop with a Biker** – A motion to deny the request as they are not from the Town of Center was made by Trustee McClure, seconded by Trustee Sanchez. Roll Call – Mayor Pro-Tem Beiriger – N, all other Board members voted - y. Motion Carries.

**Review Sealed Bids** – Cole will open and send them back to the Board through email.

**Purchase of Bucket Truck** – The Town is selling the bucket truck that they do not use, would like to purchase a bucket truck that fits in the alleys. A motion to purchase the bucket truck pending an

inspection report was made by Trustee Lopez, seconded by Trustee Sanchez. Roll Call – All in favor. Motion Carries.

**Upgrade On Crescent and Casa de Cortez** – An email was sent to the Board with the information. A motion to approve the Upgrade was made by Trustee Lopez, seconded by Trustee Sanchez. Roll Call – All in favor. Motion Carries.

**DCI Contract** – The Contract is for the RFQ that will work with DCI regularly to include everything. A motion to approve the contract with DCI was made by Trustee McClure, seconded by Mayor Pro-Tem Beiriger. Roll Call – All in favor. Motion Carries.

#### **CALENDAR ITEMS**

Mardi Gras – August 24

Workshop – August 20<sup>th</sup> at 5:30 p.m.

September 10- public hearing for the URA

#### **ITEMS FOR NEXT MEETING**

**EXECUTIVE SESSION-** For discussion of a personnel matter under C.R.S. Section 24-6-402(4)(f) and not involving: any specific employees who have requested discussion of the matter in open session; any member of the City Council or any elected official; the appointment of any person to fill an office of the City Council or of an elected official; or personnel policies that do not require the discussion of matters personal to particular employees;

A motion to move into Executive session for a Personnel Matter was made by Trustee Gonzales, seconded by Trustee Barela. Roll Call – All in favor. Motion Carries.

A motion to adjourn out of Executive session was made by Trustee McClure, seconded by Mayor Pro-Tem Beiriger. Roll Call – All in favor. Motion Carries.

**EXECUTIVE SESSION -** For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e);

A motion to move into Executive session for purchase of a building was made by Mayor Pro-Tem Beiriger, seconded by Trustee Lopez. Roll Call – All in favor. Motion Carries.

A motion to adjourn out of Executive Session was made by Trustee Gonzales, seconded by Trustee Lopez. Roll Call – All in favor. Motion Carries.

#### **PURCHASE OF OLD DRUG STORE BUILDING**

A motion to offer 90,000 to 100,000 for the building was made by Trustee Lopez, seconded by Mayor Pro-Tem Beiriger. Roll Call – All in favor. Motion Carries.

#### **ADJOURNMENT**

A motion to adjourn the meeting was made by Trustee McClure, seconded by Mayor Pro-Tem Beiriger. Roll Call – All in favor. Motion Carries.



Submitted by,

*Rose Marie DeHerrera*

Rose Marie DeHerrera – CMC  
Town Clerk

Archie Gallegos

Mayor

*Archie Gallegos*





Alamosa Newspapers Inc.  
P.O. Box 1099, 2205 State Ave.  
Alamosa, CO 81101

# PROOF OF PUBLICATION

STATE OF COLORADO )  
                              ) SS.  
COUNTY OF ALAMOSA )

Natasha Cerny being duly sworn, deposes and says:

1. That she is the Bookkeeper of the Valley Courier, a daily newspaper printed and published in the City of Alamosa, County of Alamosa and State of Colorado, and is competent to certify to the facts herein stated.

2. That the said Valley Courier is printed and published daily, except Sundays and legal holidays and Mondays, or is printed and published on each of any 4 days in every week exception legal holidays; and that it has a general circulation in the County of Alamosa, and in the State of Colorado and elsewhere.

3. That the said the Valley Courier was established, and has been printed and published in said County, uninterruptedly and continuously, during a period of at least six months next prior to the first issue thereof.

containing that certain legal notice entitled \_\_\_\_\_

Legal# 4094 in re: \_\_\_\_\_

Notice \_\_\_\_\_ a copy of which is hereunto attached.

4. That the said the Valley Courier is a public daily newspaper of general circulation, and that the said daily newspaper is printed and published in whole or in part in the said County of Alamosa, in which said document is required by law to be published.

5. That the said the Valley Courier is a daily newspaper within the meaning of the laws and statutes of the State of Colorado and within the meaning of Colorado Revised Statutes 1953, Chapter 109, as amended to date; and that said publication has been admitted to the United States mails as periodicals matter under the provisions of the act of March 3, 1879, or any amendments thereof.

6. That the said annexed document was published in the regular and entire editions of the Valley Courier, a duly qualified daily newspaper for that purpose, within the terms of the above named Acts.

7. That the said annexed document is a full, true, and correct copy of the original which was regularly published in each of the regular and entire issues of said daily newspaper, a legally qualified paper for that purpose, once each week, on the same day of each week, for successive

weeks by 1 insertions and

that the first publication thereof was in the issue dated

August 17 2024 and that the last publication was in the issue dated

August 17 2024  
Bookkeeper Natasha Cerny

Subscribed and sworn to before me this 2nd day

## Ordinance 573

An ordinance determining the need for participation, and authorizing and directing such participation by the Town of Center, Colorado, in the operation of Municipal Energy Agency of Nebraska and to prescribe the time when this ordinance shall be in full force and effect.  
TOWN OF CENTER  
No. 4084.  
Published in the Valley Courier on August 17, 2024.

**EXHIBIT C**

**NAMES AND ADDRESSES OF DIRECTORS  
OF CURRENT PARTICIPATING MUNICIPALITIES OF MEAN**

**MEAN DIRECTORS AS OF 04/03/2025**

<b>MUNICIPALITY</b>	<b>DIRECTOR</b>
Alliance, Nebraska	KIRBY BRIDGE ELECTRIC SUPERINTENDENT PO BOX D ALLIANCE, NE 69301-0770
Ansley, Nebraska	DALLAS THOMAS UTILITY SUPERINTENDENT PO BOX 307 ANSLEY, NE 68814-0307
Arnold, Nebraska	DOUG DE LAUNE SUPERINTENDENT PO BOX 70 ARNOLD, NE 69120-0070
Aspen, Colorado	TYLER CHRISTOFF DEPUTY DIRECTOR OF UTILITIES 427 RIO GRANDE PL ASPEN, CO 81611-1431
Basin, Wyoming	STACEY LESHER COUNCIL REPRESENTATIVE PO BOX 599 BASIN, WY 82410-0599
Bayard, Nebraska	<del>DAN COOLIDGE</del> KEVIN FOWLKES UTILITIES SUPERINTENDENT PO BOX 160 BAYARD, NE 69334-0160
Beaver City, Nebraska	GRANT JORGENSEN UTILITIES SUPERINTENDENT PO BOX 185 BEAVER CITY, NE 68926-0185
Benkelman, Nebraska	<del>JAMES SUMMER</del> STIM SMITH <del>UTILITIES CITY</del> SUPERINTENDENT PO BOX 347 BENKELMAN, NE 69021-0347

Blue Hill, Nebraska	LARRY EDGAR <del>UTILITIES EMPLOYEE</del> <u>CITY SUPERINTENDENT</u> PO BOX 277 BLUE HILL, NE 68930-0277
Breda, Iowa	RHONDA MARTIN CITY CLERK PO BOX 129 BRED, IA 51436-0129
Bridgeport, Nebraska	MARK WICKARD COUNCIL PRESIDENT PO BOX 716 BRIDGEPORT, NE 69336-0716
Broken Bow, Nebraska	BLAKE WALDOW ELECTRIC SUPERINTENDENT PO BOX 504 BROKEN BOW, NE 68822-0504
Burwell, Nebraska	JEFF POHL CITY ADMINISTRATOR PO BOX 604 BURWELL, NE 68823-0604
Callaway, Nebraska	ROD BRESTEL UTILITIES SUPERINTENDENT 207 S MORGAN AVE CALLAWAY, NE 68825-2624
Carlisle, Iowa	TODD KIELKOPF CONSULTANT 606 W ORCHARD AVE INDIANOLA, IA 50125-1193
Chappell, Nebraska	TODD RUST UTILITIES SUPERINTENDENT PO BOX 487 CHAPPELL, NE 69129-0487
Crete, Nebraska	TOM OURADA CITY ADMINISTRATOR PO BOX 86 CRETE, NE 68333-0086

Curtis, Nebraska	ANDREW LEE CITY ADMIN CLERK TREAS PO BOX 6 CURTIS, NE 69025-0006
Delta, Colorado	ADAM SUPPES ELECTRIC SUPERINTENDENT PO BOX 19 DELTA, CO 81416-0019
Denver, Iowa	LARRY FARLEY CITY ADMINISTRATOR CLERK PO BOX 394 DENVER, IA 50622-0394
Fairbury, Nebraska	<del>JACOB MATTHEWS</del> <u>NATHAN FRANCIS</u> <del>CITY ADMINISTRATOR</del> <u>ELECTRIC</u> <u>SUPERINTENDENT</u> PO BOX 554 FAIRBURY, NE 68352-0554
Falls City, Nebraska	<del>RAY LUHRING</del> <u>TREVOR CAMPBELL</u> <del>UTILITIES SUPERINTENDENT</del> <u>PUBLIC WORKS</u> <u>DIRECTOR</u> 2307 BARADA ST FALLS CITY, NE 68355-1546
Fleming, Colorado	KEITH BECK CITY SUPERINTENDENT PO BOX 468 FLEMING, CO 80728-0468
Fort Morgan, Colorado	BRENT NATION CITY MANAGER PO BOX 100 FORT MORGAN, CO 80701-0100
Gering, Nebraska	<del>DOUG PARKER</del> <u>DOMINGO PALOMO</u> ELECTRIC SUPERINTENDENT PO BOX 687 GERING, NE 69341-0687
Glenwood Springs, Colorado	MATTHEW LANGHORST DIRECTOR PUBLIC WORKS 101 W 8TH ST GLENWOOD SPRINGS, CO 81601-3303

Grant, Nebraska	<del>EDWARD DUNN</del> JEFFREY SCOTT MILLER CITY SUPERINTENDENT PO BOX 614 GRANT, NE 69140-0614
Gunnison, Colorado	WILL DOWIS ELECTRIC SUPERINTENDENT PO BOX 239 GUNNISON, CO 81230-0239
Haxtun, Colorado	RON CARPENTER CITY SUPERINTENDENT <del>PO BOX 205</del> 145 S COLORADO HAXTUN, CO 80731-0205 <u>2711</u>
Imperial Public Power District Imperial, Nebraska	PAT DAVISON DIRECTOR PUBLIC WORKS PO BOX 637 IMPERIAL, NE 69033-0637
Indianola Municipal Utilities	CHRIS DESPLANQUES GENERAL MANAGER <del>PO BOX 356</del> 210 W 2 <sup>ND</sup> AVE INDIANOLA, IA 50125-0356 <u>2442</u>
Julesburg, Colorado	GREG NEIN TOWN MANAGER 100 W 2ND ST JULESBURG, CO 80737-1506
Kimball, Nebraska	BILL HINTON ELECTRIC SUPERINTENDENT 223 S CHESTNUT ST KIMBALL, NE 69145-1219
Lyman, Nebraska	ROCKY ROBINSON COUNCIL MEMBER PO BOX 301 LYMAN, NE 69352-0301
Lyons, Colorado	AARON CAPLAN UTILITIES DIRECTOR PO BOX 49 LYONS, CO 80540-0049

Mitchell, Nebraska	SANDRA HENDREN BOARD OF PUBLIC WORKS 1280 CENTER AVE MITCHELL, NE 69357-1444
Morrill, Nebraska	JANINE SCHMIDT VILLAGE CLERK TREASURER PO BOX 305 MORRILL, NE 69358-0305
Nebraska City, Nebraska	JEFFREY KOHRS GENERAL MANAGER PO BOX 670 NEBRASKA CITY, NE 68410-0670
Oak Creek, Colorado	BERNARD GAGNE COUNCIL MEMBER PO BOX 128 OAK CREEK, CO 80467-0128
Oxford, Nebraska	DUANE HOFFMAN PUBLIC WORKS DIRECTOR PO BOX 385 OXFORD, NE 68967-0385
Pender, Nebraska	<del>CHRIS BRADER</del> <u>GLEN GRALHEER</u> <del>UTILITIES SUPERINTENDENT</del> <u>VILLAGE</u> <u>ADMINISTRATOR</u> PO BOX 549 PENDER, NE 68047-0549
Pierce, Nebraska	<del>DAVE HRABANEK</del> <u>CHAD ANDERSON</u> <del>ELECTRIC SUPERINTENDENT</del> <u>CITY</u> <u>ADMINISTRATOR</u> 106 S 1ST ST PIERCE, NE 68767-1368
Plainview, Nebraska	JEREMY TARR CITY ADMINISTRATOR PO BOX 757 PLAINVIEW, NE 68769-0757



Red Cloud, Nebraska	MICHAEL CLARK UTILITIES SUPERINTENDENT 540 N WEBSTER ST RED CLOUD, NE 68970-2422
Sergeant Bluff, Iowa	<del>JON WINKEL</del> <u>ANDREA JOHNSON</u> <del>MAYOR</del> <u>COUNCIL MEMBER</u> PO BOX 703 SERGEANT BLUFF, IA 51054-0703
Shickley, Nebraska	BART BRINKMAN COUNCIL MEMBER 312 N CHERRY ST SHICKLEY, NE 68436-3098
Sidney, Nebraska	MIKE PALMER <del>ELECTRIC</del> <del>SUPERINTENDENT</del> <u>REPRESENTATIVE</u> PO BOX 79 SIDNEY, NE 69162-0079
Stuart, Nebraska	BOB LOCKMON UTILITIES SUPERINTENDENT PO BOX 34 STUART, NE 68780-0034
Torrington, Wyoming	DANA YOUTZ ELECTRIC SUPERINTENDENT PO BOX 250 TORRINGTON, WY 82240-0250
Wall Lake, Iowa	CHRIS RODMAN CITY ADMINISTRATOR CLERK PO BOX 37 WALL LAKE, IA 51466-0037
Waverly Utilities	<del>DARREL WENZEL, CEO</del> <u>CURT ATKINS</u> <u>GENERAL MANAGER</u> 1002 ADAMS PKWY WAVERLY, IA 50677-9714
West Point, Nebraska	TOM GOULETTE CITY ADMINISTRATOR PO BOX 327 WEST POINT, NE 68788-0327
Wisner, Nebraska	RANDY WOLDT

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Wray, Colorado

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